

THE URGENCY OF PARENTAL PARENTING PATTERNS IN SHAPING THE MORALITY OF MIDDLE SCHOOL STUDENTS

Wasito, Universitas Islam Tribakti Lirboyo Kediri
e-mail: *azzambagus8@gmail.com*

Abstract

It is interesting to study students at Kepung Islamic Middle School in the moral aspects of *habblum minallah*, *habblum minannas* and *habblum minal alam*. Of all the students who have carried out good morals, 1 out of 5 people. This is closely related to the upbringing of parents for their children. Every form of authoritarian, democratic or permissive parenting used by parents will determine the morals of a child. This is what is interesting for the authors to conduct research on students at Kepung Islamic Middle School. The author observes that the students of this school come from different geographic areas, some come from the mountains, come from 3 different districts and they are asked to help their parents with their work. In this study used a type of qualitative research, with a descriptive approach. The results of the study are: 1) The role of parenting is carried out by a father and mother, both of whom complement each other and work together in providing parenting to their children. 2) The parenting style used by parents uses authoritarian, democratic and permissive forms, each of which has its own advantages and disadvantages to the child's morals. 3) The results of parenting parents, according to the school, some children have been able to apply good morals to Allah SWT, teachers, parents, friends and their environment.

Keywords: Parents, Character, Morals.

INTRODUCTION

The family is the first unit that is a source of knowledge for children.(Fimansyah 2019) The first natural unit in society where the relationships contained in it are mostly direct relationships.(Langgulung 1998) Islam views the family as the first environment for the individual in which

he interacts.(Selawati and Wahyuni 2023) From that first interaction the individual acquires the basic elements and characteristics of his personality. Parental factors to educate children and shape children's character.(Salwiah and Asmuddin 2022)

Therefore, education from parents will greatly determine the

child's moral personality later. In general, a child has the nature of imitating his parents. Therefore, parents must be good role models for their children, direct and guide them so that children are protected from bad things that their parents do not want, then they will become children with good morals. Akhlak comes from the Arabic "akhlaq" which is the plural form of the word "khuluq" which means character, character, habits, temperament, muru'ah or everything that has become a character, character, habits, temperament, muru'ah or everything that has become a character. (Nata 1997)

The formation of children's morals starts from the family, and one of the important factors that determine the formation of a child's morals is how the parents' parenting is towards their children. (Sari and Handayani 2022) Parenting is the best way that parents can take in educating children as a manifestation of a sense of responsibility to children. Where the responsibility of educating this child is a primary responsibility. (Thoha 1996)

Parents have different backgrounds, ranging from educational, geographical, cultural, religious, and other backgrounds. (Berkowitz and Grych 2000) This has an impact on the nature of parenting on their children, parents sometimes have a background that requires giving authoritarian parenting, some are democratic and some are permissive parenting. Of the

many forms of parenting will have their own advantages and disadvantages. Sutari Imam Barnadib argues that educating good children is not due to coercion, but because of awareness. Usually children imitate what they see and are less happy with orders or prohibitions. Parents must be objective, must not overprotect or allow it. (Barnadib, 1996.)

This research is located in Kepung Islamic Junior High School, with the findings made by researchers by observing the morals of students at Kepung Islamic Junior High School. From the aspect of *habblum minallah* on the congregational prayer schedule, deliberately damaging the ablution water tap so that it cannot carry out ablution and not performing congregational prayers, *habblum minannas* is not polite to friends, saying dirty words in class, disrespecting the teacher, doing activities outside of learning during the lesson, *hablum minnal'alam* students do not carry out the picket schedule, throwing garbage in any place and do not hesitate to damage school infrastructure.

RESEARECH METHODS

In this study, a type of qualitative research was used. "Qualitative research is a research aimed at describing and analyzing phenomena, events, social activities, attitudes, beliefs, perceptions, thoughts of people individually or in groups." Qualitative research is inductive in nature where

The Urgency of Parental Parenting Patterns in Shaping the Morality of Middle School Students

researchers let problems arise from data that has been found in the field. The data is collected with detailed observations and accompanied by notes from interviews and document analysis.(Sukmadinata 2009) Bogdan and Taylor define qualitative research as a research procedure that produces descriptive data in the form of written or spoken words from people and observed behavior.(Moleong 2018)

While the approach used is descriptive. Descriptive approach is data analysis carried out by collecting data, managing data and then presenting observation data so that other parties can easily obtain a description of the object under study in the form of words and language. In descriptive research that uses a qualitative research method approach, the research report will contain data quotations to illustrate the presentation of the report. The data may come from interview scripts, field notes, photographs, video tapes, personal documents, notes or memos, and other official documents.(Moleong 2018) In this study, the authors explored data by exploring the field to obtain true evidence about the Urgency of Parenting on the Formation of Islamic Junior High School Students' Morals Kepung. Documentation results in the form of Visiting activities, interviews with parents / guardians of students and students, observations and others.

RESULTS AND DISCUSSION

The role of parenting parents on the morals of students in SMP Islam Kepung

The role of parenting towards children holds the most important control in the development of children's morals. Parents must be smart in choosing parenting patterns that suit their age and standard needs. There are still many parents who are wrong or in parenting their children they take care of not according to the age limit of their children, even some parents do not provide parenting to their children. Every parenting pattern given to children from both a father and or mother has an influence on children. This influence arises because parents are models for children. The treatment of parents to children becomes an experience and is attached to the child in the development of becoming an adult and having good morals. The father's role in providing parenting is more of a complement to a mother. Mothers who have the role of providing parenting to children from waking up to sleeping a child. In every parenting activity, the mother is in charge of directing, fostering, supervising and delivering children to become morally good. While a father plays a role when there is a shortage of a mother in providing parenting, such as firmness of rules, which provides broad insight to children and can chat about various problems of a child.

Based on the explanation with student guardians, parents in providing parenting to children cooperate with each other. The cooperation of parents in providing parenting to children, student guardians share roles. A mother plays a more active role in caring for children, because the father is more outside to work. Fathers and mothers complement each other's roles. If the mother is unable to solve the problem, the child will complain to a father and the father will act to provide parenting to the child. There is one child's information from his mother, his father is traveling abroad so that the parenting of a mother doubles the role of a father and provides permissive parenting. The strategy taken by parents in applying parenting to children by directing them to maintain 5 daily prayers, reciting the Koran with parents, reciting the Koran at TPA, if they have graduated, continuing at Madrasah, and telling children to do activities in mushalla or mosque.

The application of parenting patterns as an important controller is proven to be able to realize good moral children. Through children's habits with parents, they provide role models for children, such as reciting the Koran with their parents. Showing parents as a model for their children. A teacher educates students only at school the rest is the responsibility of parents.

So it can be concluded that the application of parenting patterns is needed by the development of children.

Parenting from the process of good habits and being placed in a good environment will lead children to become morally good individuals.

Form of Parenting Parents against the morals of students in SMP Islam Kepung.

Parents are the primary and first educators for their children. Because it is from them that children first receive education. Thus the first form of education is found in family life. Parents have the responsibility to educate, nurture and guide their children in reaching certain stages to deliver children to be ready in social life. In this case, parents become the basic factor in the formation of the child's personality. So that the actions taken are a reflection of the parenting done by his parents.

The family is the first unit and is the most core unit in providing interaction and relationships between its members. As educators and caregivers, parents have the duty to care and take full responsibility for choosing and educating their children. Children who are raised in a family environment under the supervision of strict discipline and order make children become hardened individuals and carry out according to the direction of their parents. Conversely, if raised with freedom that is directed in a good corridor, it will make children more free to argue, broad-minded and more flexible in a better life.

The Urgency of Parental Parenting Patterns in Shaping the Morality of Middle School Students

In the presentation of the results of the session with the parents, it was found that the parents in providing parenting used democratic, authoritarian and permissive parenting. Parents who are Democratic give freedom to the child, direct and supervise him. With the Democratic pattern of parents can listen to the opinions of children and follow the development of children today with various advantages and disadvantages. Democratic attitude is followed by direction and supervision inherent such as not to leave the house when not getting permission from his parents, can only leave the house to participate in activities that are very important and related to school or recite the Koran at the mosque. Other democratic attitudes other parenting styles give praise to children if they do good and direct reprimand when they do less good. If there is a bad attitude from the child's parents who provide Democratic parenting by inviting them to sit, chat with the child, ask the child about his attitude. Then the parents give direction to the attitude that must be taken by the child, considering it good or not. And if it is good to be a joint note that in the future should not do this attitude again.

As for parents who are authoritarian, they are strict and rude to children. If the child makes a mistake will be directly violated by his parents, this attitude is known as an authoritarian attitude. This has the

advantage that the child will be afraid to do it again, but sometimes the child becomes rougher according to the attitude received from his parents. Permissive parenting is shown by the parents of the children are also given freedom and constant direction to deliver the child to know the good things and things that are not good. There are those who do good habits if there are no activities directed at reciting short letters in addition to chanting prayers in every activity for their children. Permissive parenting considers his child to be of good character. And gave his son to God.

So it can be concluded that the forms of parenting that parents do in delivering their children, have differences and similarities. As for the attitude of parenting taken by parents have advantages and disadvantages of each. Similarities in parental parenting, no parent wants their child to be blameworthy.

The results of parenting parents on the morals of students in SMP Islam Kepung.

True morality is a virtue above knowledge, which is embedded in the soul that from within gives birth to easy actions without prior thought and consideration. Every parent would want their child to be a moral person. How children have good morals to Allah SWT, have good morals to parents, teachers, elders, friends and can have good morals to the environment. How

happy and proud every parent is to have a child who has noble character in *habblum minallah, habllum minannas* and *habblum minal 'alam*. He will be a helper for his parents in this world and in the hereafter. In the formation of morals, cooperation from all parties is needed. Apart from parents, there is the role of teachers and schools in realizing noble children. Kepung Islamic Junior High School in the formation of student morals has taken steps and good habits at school, namely there is an additional curriculum such as *Fiqh, Aqidah Akhlak* and the like, the school makes efforts from within every Friday night *Pahing*. The hope is that children will not be carried away like the despicable morals out there. Human resources Teachers themselves have criteria, namely Muslim/muslimah, must be able to read and write the Qur'an, Bachelor's Degree or Strata 1 Process and have a strong determination to educate students of SMP Islam Kepung. Activities organized by Kepung Islamic Junior High School are getting used to good habits, namely: *Dhuha Congregational Prayers, Al-Qur'an Reading and Writing Education, Istighosah, Dhuhur Prayers* in congregation, and religious studies The steps are to know and familiarize *Akhlakul Karimah*, like our vision "Having knowledge and having good character".

Assisted by learning extracurricular activities in this school there is the world of counseling, PK IPNU-IPPNU, student council. Besides

that, there is also support in PHBN (National Big Day Commemoration) activities in collaboration with the sub-district in the form of a choir team of Ceremony Participants and in school activities every 2 weeks carrying out ceremonies. PHBI (Commemoration of Islamic Holidays) such as: *Pondok Ramadhan, Eid al-Adha prayers, Isro' Mi'roj* yesterday held a *Sholawat Diba' Competition* or usually PHBI can be carried out between classes and contested.

According to information from the school, the morals of students at school are invited to worship, some are still easy to invite to do orderly in carrying out congregational prayers, some are still difficult to invite, these difficulties are still within reasonable limits. Some have also been able to respect teachers, parents and friends as well as not yet. Towards the environment, some of them have. Actually, it is only those children who have not been able to have good morals, but it is still within reasonable limits.

Students who have good morals are motivated by several factors of parents, environment, culture, education and so on. On average, those who have poor morals are the result of parenting from parents who only direct without ensuring that their children carry out prayers, recite the Koran and activities in the *mushalla istiqhomah*. This is influenced by the form of parenting of some parents who mostly use the pattern of students who are still

The Urgency of Parental Parenting Patterns in Shaping the Morality of Middle School Students

in the process of finding their identity, there must be a firm and authoritarian attitude from parents.

So it can be concluded that there are still some students who already have good morals to God, to parents, to their teachers, to their friends and to the environment because of the background of the form of parenting carried out by their parents.

CONCLUSION

Based on the results of research that has been conducted by researchers at Kepung Islamic Junior High School, there are several conclusions, namely;

1. The role of parenting is needed by the development of children. Parenting from the process of good habits and placed in a good environment will lead children to become morally good individuals. The role of parenting is carried out by a father and mother. Both complement each other and work together in providing parenting to their children. The father realizes that the mother's role in providing parenting to her child is more, so the mother plays a greater role in providing parenting then the mother realizes that the father in providing parenting has limitations due to work activities, the father complements the role in various aspects ranging from assertiveness, insight into children and existing life values. So that in the formation of the morals of Kepung Islamic Junior

High School students, the role of parents is very important and people have carried out parenting to their children.

2. The forms of parenting that parents do in delivering their children have differences and similarities. As for the parenting attitudes taken by parents, they have their own advantages and disadvantages. The form of parenting carried out by parents of Kepung Islamic Junior High School students is more inclined to the democratic form which prioritizes the attitude of digging up information on children, knowing the consideration of children's attitudes and deliberating on decisions made by parents and children. Then there are those who use the authoritarian form, parents strictly make rules without being negotiable by their children so that children must do it if they violate will be subject to sanctions both verbal and physical. Furthermore, there are student guardians who use the Permissive form because only the mother provides parenting, whose father is migrating abroad. Parents strongly believe that their children are good and enough to pray for.
3. There are still some students who already have good morals to God, to parents, to teachers, to friends and to the environment because of the background of the form of parenting carried out by parents.

DAFTAR RUJUKAN

- Barnadib, Imam, and Sutari. n.d. *Pengantar Ilmu Pendidikan Sistematis*. Yogyakarta: 1996.
- Berkowitz, Marvin W., and John H. Grych. 2000. "Early Character Development and Education." *Early Education and Development*, February. https://doi.org/10.1207/s15566935eed1101_4.
- Fimansyah, Wira. 2019. "PENGARUH POLA ASUH ORANG TUA TERHADAP PEMBENTUKAN KARAKTER ANAK DI ERA GLOBALISASI." *Primary Education Journal Silampari (PEJS)* 1 (1): 1-6. <https://doi.org/10.31540/pejs.v1i1.305>.
- Langgulong, Hasan. 1998. *Manusia Dan Pendidikan Suatu Analisis Psikologi Dan Pendidikan*. Jakarta: Al Husna Zikra.
- Moleong, Lexy J. 2010. *Metode Penelitian Kualitatif, Bandung*. Bandung: Remaja Rosdakarya.
- . 2018. *Metode Penelitian Kualitatif*. Bandung: Remaja Rosdakarya.
- Nata, Abuddin. 1997. *Buddin, Nata. 1997. Akhlak Tasawuf. Cet 2. Jakarta: PT. RajaGrafindo Persada. Jakarta: Raja Grafindo Persada.*
- Salwiah, Salwiah, and Asmuddin Asmuddin. 2022. "Membentuk Karakter Anak Usia Dini melalui Peran Orang Tua." *Jurnal Obsesi : Jurnal Pendidikan Anak Usia Dini* 6 (4): 2929-35. <https://doi.org/10.31004/obsesi.v6i4.1945>.
- Sari, Ochita Ratna, and Trisni Handayani. 2022. "HUBUNGAN POLA ASUH ORANG TUA TERHADAP PEMBENTUKAN KARAKTER RELIGIUS SISWA SEKOLAH DASAR ISLAM TERPADU." *Jurnal Cakrawala Pendas* 8 (4): 1011-19. <https://doi.org/10.31949/jcp.v8i4.2768>.
- Selawati, Selawati, and Siti Wahyuni. 2023. "Implementasi Pola Asuh Al-Ummu Madrasatul Ula Dalam Membentuk Karakter Anak Kiai." *Allimna: Jurnal Pendidikan Profesi Guru* 2 (01): 38-53. <https://doi.org/10.30762/allimna.v2i01.681>.
- Sukmadinata, Nana Syaodih. 2009. *Metode Penelitian Pendidikan*. Bandung: Remaja Rosdakarya.
- Thoha, H. M. Chabib. 1996. *Kapita selekta pendidikan Islam*. Pustaka Pelajar.